Sownen #

For **Continued Examination** (RCE) Transmittal

PATENT

*	2/2/20
Application No.:	09/507,093
Filing Date:	February 17, 2000
First Named Inventor:	HYUNG-SIK CHOI
Group Art Unit:	3622
Examiner:	KEMPER, MELANIE A.
Attorney Docket No.:	YPLA0002-R

This is a Request for Continued Examination (RCE) under 37 C.F.R. 1.114 of the aboveidentified application.

1.	Submission	required	under	37	CFR	§	1.114
----	------------	----------	-------	----	------------	---	-------

R	F	C	E	V	F	
	حجيظ	w	Comp.	V.	<u> </u>	

MAR 1 2 2003

a. [] Previously	submitted
------	--------------	-----------

- () Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on GROUP 3600
- () Consider the arguments in the Appeal Brief or Reply Brief previously field on _____

[X] Enclosed b.

- (X) Preliminary Amendment.
- () Other _____

2. Miscellaneous

- a. () Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of months.
- Associate Power of Attorney. b. ()

3. Fees are calculated as follows:

	NUMBER FILED	(CLAIMS AS FIELD HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Basic Fee					\$ 375	\$ 375
Total Claims	4	MINUS	20	= 0 x	\$ 9	= \$ 0
Independent Claims	1	MINUS	3	= 0 x	\$ 42	= \$ 0
[1] month(s) e	xtension of time is	hereby reques	ted.	Time E	xtension Fee	= \$ 55
					Total:	\$ 430

03/07/2003 MAHMED1 00000003 09507093

01 FC:2801

375.00 DP

Page 1 of 2

YPLA0002-R

PATENT

- a. [X] Check in the amount of \$ 430 enclosed, including:
 - (X) RCE fee required under 37 CFR 1.17(e).
 - (X) Extension of time fee (37 CFR 1.136 and 1.17)
- b. [X] The commissioner is authorized to charge any additional necessary fee, including any required time extension fee, or refund overpayment to Account No. 50-0710 (Order No. YPLA0002-R).

Date: 2 / 27 / 2003

Jiawei Huang

Registration No. 43,330

Please send correspondence to:

J.C. Patents

4 Venture Suite: 250 Irvine, CA. 92618 Tel.: (949) 660-0761 Fax: (949)-660-0809

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on February 27, 2003.

Signature Client Michelle Chang

Page 2 of 2